



**FILED**

02-28-07

01:41 PM

**BEFORE THE PUBLIC UTILITIES COMMISSION OF THE STATE OF CALIFORNIA**

In the Matter of the Application of SAN JOSE  
WATER COMPANY (U 168 W) for an Order  
Approving the Sale of the Main Office under  
Section 851 and Authorizing the Investment of  
the Sale Proceeds under Section 790.

A.07-01-035

**NOTICE OF PREHEARING CONFERENCE**

TO ALL PARTIES:

**NOTICE IS HEREBY GIVEN** that the Public Utilities Commission of the State of California has set a prehearing conference in the above-entitled matter before Administrative Law Judge Richard Smith, for March 16, 2007, at 10:00 a.m., in the Commission Courtroom, State Office Building, 505 Van Ness Avenue, San Francisco, California.

A prehearing conference is called to determine the parties, positions of the parties, issues, and other procedural matters.

Parties desiring expedited or daily transcripts should advise the Chief Hearing Reporter by telephone at (415) 703-2288, no later than three days prior to the first day of hearing.

If you have questions about the hearing date, time, or place, call the Calendar Clerk at (415) 703-1203.

**BY ORDER OF THE PUBLIC UTILITIES COMMISSION.**

Dated February 28, 2007, at San Francisco, California.

/s/ ANGELA K. MINKIN  
BY ANN HOANG

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ANGELA K. MINKIN  
Chief Administrative Law Judge

**INFORMATION REGARDING SERVICE**

I have provided notification of filing to the electronic mail addresses on the attached service list.

Upon confirmation of this document's acceptance for filing, I will cause a copy of the filed document to be served upon the service list to this proceeding by U.S. mail. The service list I will use to serve the copy of the filed document is current as of today's date.

Dated February 28, 2007, at San Francisco, California.

/s/ SANDRA JACKSON

Sandra Jackson

**\*\*\*\*\* SERVICE LIST \*\*\*\*\***

**Last Update on 26-FEB-2007 by: SMJ  
A0701035 NOPOST**

**\*\*\*\*\* APPEARANCES \*\*\*\*\***

Maria L. Bondonno  
Legal Division  
RM. 4008  
505 VAN NESS AVE  
San Francisco CA 94102 3298  
(415) 355-5594  
bon@cpuc.ca.gov

Patricia A. Schmiede  
Attorney At Law  
O'MELVENY & MYERS, LLP  
275 BATTERY STREET, 26TH FLOOR  
SAN FRANCISCO CA 94111  
(415) 984-8715  
pschmiede@omm.com  
For: San Jose Water Company

Palle Jensen  
SAN JOSE WATER COMPANY  
374 WEST SANTA CLARA ST.  
SAN JOSE CA 95196  
(408) 279-7970  
palle\_jensen@sjwater.com

**\*\*\*\*\* STATE EMPLOYEE \*\*\*\*\***

Fred L. Curry 5  
Water Division  
RM. 3106  
505 VAN NESS AVE  
San Francisco CA 94102 3298  
(415) 703-1739  
flc@cpuc.ca.gov

Richard Smith  
Administrative Law Judge Division  
RM. 2106  
505 VAN NESS AVE  
San Francisco CA 94102 3298  
(415) 703-1083  
rs1@cpuc.ca.gov